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TRANSMITTAL

To: Douglas Garbarini USEPA, Region 2 Emergency & Remedial Response 290 Broadway, Floor 18 New York, NY 10007-1866	From: Mark LaRue Date: March 29, 2012
Re: 2011 Water and Fish Data Summary Report	Project: 110469-04 Task 08.1

<u>Number</u>	<u>Description</u>
1 bound	2011 Water and Fish Data Summary Report (includes text, tables, figures and appendices on attached DVDs)

Comments:

Enclosed please find the materials listed above.